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POSITIONS HELD AND VISITING APPOINTMENTS:

Avalon Foundation Professor in the Humanities, Columbia University, July 2009-present.

James McGill Professor of Islamic Law, McGill University, January 2005-June 2009.

Full Professor, with tenure, Institute of Islamic Studies (IIS), McGill University, June 1994-October 2009.

Distinguished Visiting Professor, Law Faculty, National University of Singapore, Summers of 2004, 2005, 2006, 2008, 2010, 2011.

Distinguished Visiting Professor, Law Faculty, University of Melbourne, Australia, May 2005.

Visiting Professor, IAIN, Jakarta, September-December 2000.

Visiting Professor, Department of Religion/Department of Near and Middle East Studies, University of Toronto, September 1996-May 1997.

Visiting Professor, State Institute of Islamic Studies (IAIN), Jakarta, September-December 1995.

Associate Professor, IIS, McGill University, June 1989-May 1994.

Visiting Professor, IAIN, Jakarta and Yogyakarta, September-December 1992.

Assistant Professor, IIS, McGill University, September 1985-June 1989.

EDUCATION:

Ph.D., University of Washington, Seattle, Washington, June 1983: Islamic law.

M.A., University of Washington, December 1979: Islamic law.

B.A., Haifa University, June 1978: Political Science and History of the Middle East.

PUBLICATIONS:

Books:

Restating Orientalism: A Critique of Modern Knowledge (New York: Columbia University Press, 2018).

The Impossible State: Islam, Politics and Modernity's Moral Predicament (New York: Columbia University Press, 2013), xiv + 256 pp.

Winner of the Distinguished Book Award of Columbia University Press and the Office of the Provost;

Arabic translation (Beirut, 2014; second printing in the same year);

Bahasa Indonesia translation (Yogyakarta, 2015);

Turkish Translation (forthcoming 2017).

Japanese and Chinese translations in progress.

An Introduction to Islamic Law (Cambridge: Cambridge University Press, 2009). 200 pp.

Translated into Italian (Rome, 2013); Turkish (Istanbul, 2015); Arabic (Beirut, 2017);

Korean and Albanian translations, forthcoming.

Shari'a: Theory, Practice, Transformations (Cambridge: Cambridge University Press, 2009). ix + 614 pp. Arabic translation, Beirut, forthcoming 2017.

Book series editor, Themes in Islamic Law, 7 vols. (Cambridge, New York: Cambridge University Press), three volumes published thus far.

The Origins and Evolution of Islamic Law (Cambridge: Cambridge University Press, 2005),

234 pages. Translated into Arabic, *Nash'at al-Fiqh al-Islami wa-Tatawurruhu* (Beirut, 2007).

The Formation of Islamic Law, ed. (Aldershot: Ashgate Variorum, 2004), xxxiii + 417 pages.

In Japanese: Was the Gate of Ijtihad Closed? The Early Essays on the History of Islamic Legal Theories by Wael B. Hallaq, ed. and trans. (with an introduction) by Atsushi Okuda (Tokyo: Keio University Press, 2003), 15 + 444 pages.

Authority, Continuity and Change in Islamic Law (Cambridge: Cambridge University Press, 2001), xiv + 269 pages. Arabic translation: *al-Sulta al-Madhhabiyya: al-Taqlid wal-Tajdid fi al-Fiqh al-Islami* (Beirut, 2007), pp. 7-11; Japanese translation (Tokyo, 2013).

Literary Creativity and Social Change in Modern Arabic Literature, co-editor (Leiden: Brill, 2000). 322 pages.

A History of Islamic Legal Theories: An Introduction to Sunni Usul al-Fiqh (Cambridge: Cambridge University Press, 1997). ix + 294 pages;

Paperback edition, 1999;

Reprinted, 2002;

Translated into Bahasa Indonesia by E. Kusnadinigrat and Abdul Haris bin Wahid, Sejarah Teori Hukum Islam: Pengantar untuk Usul Fiqh Mazhab Sunni (Jakarta: PT RajaGrafindo Persada, 2000). xiii + 429 pages.

Arabic translation *al-Nazariyyat al-Fiqhiyya fi al-Islam* (Beirut, 2007), pp. 9-14;

Translated into Japanese (Tokyo, 2010).

Translated into Persian (Tehran, 2008).

Law and Legal Theory in Classical and Medieval Islam (Aldershot: Variorum, 1995). viii + 329 pages. Reprinted 2001, 2003.

Ibn Taymiyya Against the Greek Logicians (Oxford: The Clarendon Press, 1993). lviii + 204 pages.

Islamic Studies Presented to Charles J. Adams, co-editor, with D. P. Little (Leiden: E.J. Brill, 1991). 273 pages.

Work in Progress:

The Qur'an Re-Cited to Modernity: Toward a New Exegesis (three-quarters completed);

A book on Taha Abd al-Rahman's moral philosophy (one third completed);

Editor: Themes in Islamic Law (Cambridge University Press; on-going).

Articles (Incomplete):

“Was the Gate of Ijtihâd Closed?,” International Journal of Middle East Studies, 16, 1 (1984), pp. 3-41. Reprinted in Islamic Law and Legal Theory, ed. Ian Edge (The International Library of Essays in Law and Legal Theory, series editor Tom D. Campbell) (Hampshire: Dartmouth Publishing Co., 1993); Translated into Turkish by Bilal Kuspinar, “İçtihad kâpisi kapalıdır?,” İslami Arastirmalar Dergisi (October, 1993). Translated into Japanese by Atsushi Okuda in Was the Gate of Ijtihad Closed? (see above); into Hebrew in Al-Jama`a, the Chaim Herzog Center for Middle East Studies, 8 (2001): 118-68, with an introduction by Nimrod Hurvitz (116-17).

“Caliphs, Jurists and the Saljûqs in the Political Thought of Juwaynî,” Muslim World, 74, 1 (1984), pp. 26-41.

“Considerations on the Function and Character of Sunnî Legal Theory,” Journal of the American Oriental Society, 104, 4 (1984), pp. 679-89.

“The Logic of Legal Reasoning in Religious and Non-Religious Cultures: The Case of Islamic Law and Common Law,” The Cleveland State Law Review, 34, 1 (1985-6), pp. 79-96. Reprinted in Comparative Legal Cultures, ed. Csaba Varga (The International Library of Essays in Law and Legal Theory, series editor T. D. Campbell) (Hampshire: Dartmouth Publishing Co., 1992), pp. 401-418.

“On the Authoritativeness of Sunnî Consensus,” The International Journal of Middle East Studies, 18, 4 (1986), pp. 427-54. Japanese translation in Okuda, Was The Gate of Ijtihad Closed? (see above).

“On the Origins of the Controversy about the Existence of Mujtahids and the Gate of Ijtihâd,” Studia Islamica, 63 (1986), pp. 129-41. Persian translation by A. Kazemi-Moussavi, “Rishaha-yi Bahth dar Bara-yi Vujud-i Mujtahid va Bab-i Ijtihad,” Tahqîqât-i Islâmî, 5, 1-2 (1369/1990-1), pp. 123-34. Translated into Bahasa Indonesia by Nurul Agustini in Hikmat, 7 (1992), pp. 43-54.

“The Development of Logical Structure in Islamic Legal Theory,” Der Islam, 64, 1 (1987), pp. 42-67. Reprinted in Islamic Law and Legal Theory, ed. Ian Edge (The International Library of Essays in Law and Legal Theory, series editor Tom D. Campbell) (Hampshire: Dartmouth

Publishing Co., 1993). Translated into Japanese by Atsushi Okuda in Was the Gate of Ijtihad Closed? (see above).

“A Tenth-Eleventh Century Treatise on Juridical Dialectic,” Muslim World, 77, 2-3 (1987), pp. 198-227.

“Notes on the Term Qarīna in Islamic Legal Discourse,” Journal of the American Oriental Society, 108, 3 (1988), pp. 475-80.

“Al-Mantiq al-Usûlî,” (“Legal Logic”), al-Mawsu‘a al-Falsafiyya al-‘Arabiyya (The Arabic Encyclopaedia of Philosophy) (Beirut, 1988), vol. II, pt. ii, pp. 1289-95 (in Arabic).

“Non-Analogical Arguments in Sunnî Juridical Qiyâs,” Arabica, 36, 3 (1989), pp. 286-306. Translated into Japanese by Atsushi Okuda in Was the Gate of Ijtihad Closed? (see above);

“The Use and Abuse of Evidence: The Question of Provincial and Roman Influences on Early Islamic Law,” Journal of the American Oriental Society, 110, 1 (1990), pp. 79-91.

“Logic, Formal Arguments and Formalization of Arguments in Sunnî Jurisprudence,” Arabica, 37, 3 (1990), pp. 315-358. Translated into Japanese by Atsushi Okuda in Was the Gate of Ijtihad Closed? (see above);

“On Inductive Corroboration, Probability and Certainty in Sunnî Legal Thought,” in Nicholas L. Heer, ed., Islamic Law and Jurisprudence: Studies in Honor of Farhat J. Ziadeh (Seattle: University of Washington Press, 1990), pp. 3-31. Translated into Japanese by Atsushi Okuda in Was the Gate of Ijtihad Closed? (see above).

“The Primacy of the Qur’ân in Shâtibî’s Legal Theory,” in Wael B. Hallaq and D. Little, eds., Islamic Studies Presented to Charles J. Adams (Leiden: E.J. Brill, 1991), pp. 65-86. Translated into Japanese by Atsushi Okuda in Was the Gate of Ijtihad Closed? (see above).

“Ibn Taymiyya on the Existence of God,” Acta Orientalia (Copenhagen), 52 (1991), pp. 49-69. Translated into Turkish by Bilal Kuspinar, “Ibn Teymiyye’ye Göre Allah'in Varligi,” Sosyal Bilimler Dergisi 3 (April, 1993), pp. 135-153.

“Usûl al-Fiqh: Beyond Tradition,” Journal of Islamic Studies, 3, 2 (1992), pp. 172-202. Translated into Japanese by Atsushi Okuda in Was the Gate of Ijtihad Closed? (see above).

“Was al-Shafi‘i the Master Architect of Islamic Jurisprudence?,” International Journal of Middle East Studies, 4 (November 1993), pp. 587-605. Translated into Japanese by Atsushi Okuda in Was the Gate of Ijtihad Closed? (see above).

Co-author. Symposium on Religious Law: Roman Catholic, Islamic, and Jewish Treatment of Familial Issues, Loyola of Los Angeles International and Comparative Law Journal, 1, 16 (1993), pp. 41 f., 53 f., 79 f.

"From Fatwâs to Furû`: Growth and Change in Islamic Substantive Law" Islamic Law and Society, 1 (February 1994), pp. 17-56.

"Murder in Cordoba: Ijtihâd, Iftâ' and the Evolution of Substantive Law in Medieval Islam" Acta Orientalia (Oslo), 55 (1994), pp. 55-83.

"Model Shurûṭ Works and the Dialectic of Doctrine and Practice," Islamic Law and Society, 2, 2 (1995), pp. 109-34.

The following articles in the Oxford Encyclopedia of the Modern Islamic World, 4 vols. (New York: Oxford University Press, 1995):

1. "Ahl al-Hall wal-`Aqd," vol. 1, pp. 53-4.
2. "Consensus," vol. 1, pp. 312-4.
3. "Faqîh," vol. 2, p. 1.
4. "Ijtihâd," vol. 2, pp. 178-81.

"Iftâ' and Ijtihâd in Sunnî Legal Theory: A Developmental Account," in Kh. Masud, Brink Messick, and David Powers, eds., Islamic Legal Interpretation: Muftîs and their Fatwâs (Cambridge: Harvard University Press, 1996): 33-43.

Guest-editor. "Introduction: Issues and Problems," Islamic Law and Society, 3, 2 (1996): 127-36.

The following articles in the Encyclopedia of the Modern Middle East (New York: Macmillan Publishing Co., 1996):

- "Fatwâ," vol. II, pp. 649.
- "Fiqh," vol. II, pp. 666.
- "Hadîth," vol. II, pp. 752.
- "Hanafî Law School," vol. II, pp. 771.
- "Hanbalî Law School," vol. II, 772.
- "Mâlikî Law School," vol. III, 1157-58.
- "Shâfi'î Law School," vol. IV, 1629.
- "Shari'a," vol. IV, 1638-39.

The following articles in the Encyclopaedia of Islam, New Edition (Leiden: E.J. Brill):

"Shart" (1997);

"Talfik" (1997);
 "Zâhir" (forthcoming).

"The Qâdî's Dîwân (Sijill) before the Ottomans," Bulletin of the School of Oriental and African Studies, 61, 3 (1998): 415-36.

"Qâdîs Communicating: Legal Change and the Law of Documentary Evidence," al-Qantara, XX (1999): 437-66.

The following articles in the Encyclopedia of the Quran (Leiden: E.J. Brill):

- "Apostasy," vol. I (2001), 119-22;
- "Contracts and Alliances," vol. I, 431-35;
- "Forbidden," vol. II (2002), 223-226;
- "Innovation," vol. II, 536-37;
- "Law and the Quran," vol. III (2003), 149-72.

"The Authenticity of Prophetic Hadîth: A Pseudo-Problem," Studia Islamica 89 (1999): 75-90.

"Gazâlî as Faqîh," Encyclopedia Iranica, 15 vols. (London: Routledge & Kegan Paul, 2000): X, 372-74.

"From Geographical to Personal Schools?: A Reevaluation," Islamic Law and Society, 8,1 (2001), 1-26.

"Takhrij and the Construction of Juristic Authority," Studies in Islamic Legal Theory, ed. Bernard G. Weiss (Leiden: Brill, 2002), 317-35.

"On Dating Malik's Muwatta'," UCLA Journal of Islamic and Near Eastern Law, 1, 1 (2001-02): 47-65.

"The Author-Jurist and Legal Change in Traditional Islamic Law," RIMO (Maastricht), 18 (2000): 31-75.

"A Prelude to Ottoman Reform: Ibn 'Abidîn on Custom and Legal Change," Histories of the Modern Middle East: New Directions, eds. I. Gershoni et al. (Boulder & London: Lynne Rienner, 2002): 37-61.

"The Quest for Origins or Doctrine? Islamic Legal Studies as Colonialist Discourse," UCLA Journal of Islamic and Near Eastern Law, 2, 1 (2002-03): 1-31.

"Can the Shari'a be Restored?" in Yvonne Y. Haddad and Barbara F. Stowasser, eds.,

Islamic Law and the Challenges of Modernity (Walnut Creek: Altamira Press, 2004), 21-53.

“‘Muslim Rage’ and Islamic Law,” *Hastings Law Journal*, 54 (August, 2003), 1-17.

“Juristic Authority vs. State Power,” *Journal of Law and Religion*, XIX, 2 (2003-2004): 243-58.

“What is Sharia?” *Yearbook of Islamic and Middle Eastern Law*, 2005-2006, vol. 12 (Leiden: Brill Academic Publishers, 2007): 151-80. Translated into Arabic (Beirut, 2016).

“Groundwork of the Moral Law: A New Look at the Qur’an and the Genesis of Shari‘a,” *Islamic Law and Society*, 16 (2009): 239-79.

“Islamic Law: History and Transformation,” in *The New Cambridge History of Islam*, ed., Robert Erwin, vol. 4 (Cambridge: Cambridge University Press, 2010): 142-83.

“On Orientalism, Self-Consciousness and History,” *Islamic Law and Society*, 18, 3-4 (2011): 387-439.

“Maqasid and the Challenges of Modernity,” *Al-Jami‘a*, 49, 1 (2011): 1-31.

“Qur’anic Constitutionalism and Moral Governmentality: Further Notes on the Founding Principles of Islamic Society and Polity,” *Journal of Comparative Islamic Studies*, 8 (2012): 1-51.

“Quranic Magna Carta: On the Origins of the Rule of Law in Islam,” in R. Griffith-Jones and Mark Hill, eds., *Magna Carta, Religion and the Rule of Law* (Cambridge: Cambridge University Press, 2014): 157-76.

“Seventeen Theses on History,” in Jason Mohaghegh et al., eds., *Manifestos of World Thought* (Lanham, MD: Rowman and Littlefield, 2018).

“Re-Orienting Orientalism: An Outline of an Epistemology of Moral Responsibility” in Sohaira Siddiqui, ed., *Locating the Shari‘a: Legal Fluidity in Theory, History and Practice* (Palgrave, forthcoming).

BOOK REVIEWS (Incomplete):

M. Khadduri, *The Islamic Conception of Justice*, Johns Hopkins University Press,

1984. In the Middle East Studies Association Bulletin, 2 (1985), 251-2.

M. Y. Guraya, Origins of Islamic Jurisprudence (with Special Reference to Muwatta Imam Malik), Lahore, Ashraf Press, 1985. In the Muslim World, 77, 2-3 (1987), 262.

Ahmad Hasan, Analogical Reasoning in Sunni Jurisprudence: A Study of the Juridical Principles of Qiyas, Islamabad, Islamic Research Institute, 1986. In the Muslim World, 78, 3 (1988), 284.

Najm al-Dîn al-Tûfî, 'Alam al-Jadhal fî `Ilm al-Jadal, ed. Wolfhart Heinrichs, Wiesbaden, Franz Steiner Verlag, 1987. In Der Islam, 67, 2 (1990), 376-7.

Shukri B. Abed, Aristotelian Logic and the Arabic Language in Alfârâbî, New York, State University of New York Press, 1991. In Al-Masâq, 4 (1991), 79-80.

Bernard Weiss, The Search for God's Law: Islamic Jurisprudence in the Writings of Sayf al-Dîn al-Amidî, Salt Lake City, University of Utah Press, 1992. In the International Journal of Middle East Studies, 26, 1 (1994), 152-4.

Kamali, M.H., Principles of Islamic Jurisprudence, rev. ed. (Cambridge: Islamic Texts Society, 1991). In Islamic Law and Society, 2, 2 (1995), 209-210.

Chibli Mallat, The Renewal of Islamic Law, Cambridge, Cambridge University Press, 1993. In the Muslim World, 50, 1-2 (1995), 175-76.

M. Arkoun, [1] Min al-Ijtihâd ilâ Naqd al-'Aql al-Islâmî, trans. Hâshim Sâlih (London: Dar al-Saqi, 1993); idem, [2] Min Faysal al-Tafriqa ilâ Fasl al-Maqâl: Ayna Huwa al-Fikr al-Islâmî al-Mu'âsir, trans. Hâshim Sâlih (London: Dar al-Saqi, 1993). In Islamic Law and Society, 2, 3 (1995), 364-65.

Laleh Bakhtiar, Encyclopedia of Islamic Law: A Compendium of the Major Schools (Chicago: Kazi Publications, 1995). In the Middle East Studies Association Bulletin, 31 (1997), 100-101.

Sherman Jackson, Islamic Law and the State: The Constitutional Jurisprudence of Shihâb al-Dîn al-Qarâfî. (Studies in Islamic Law and Society). (Leiden: E.J. Brill, 1996). In Islamic Law and Society, 5, 1 (1998), 127-30.

Brannon Wheeler, Applying the Canon in Islam (Albany: State University of New York Press, 1996). In Islamic Law and Society, 5, 1 (1998), 123-24.

Colin Imber, Ebu's-su'ud: The Islamic Legal Tradition (Stanford: Stanford University Press, 1997). In Law and History Review (forthcoming).

Christopher Melchert, The Formation of the Legal Schools... (Studies in Islamic Law and Society). (Leiden: E.J. Brill, 1997). In the International Journal of Middle East Studies (Info NA).

‘Alî b. Yahyâ al-Ğazîrî, al-Maqsad al-Mahmûd fî Talkhîs al-‘Uqûd, ed. A. Ferreras (Madrid: Consejo Superior, 1998). In Al-Qantara, XXI (1999): 552-53.

Brockopp, Jonathan E. Early Maliki Law: Ibn ‘Abd al-H{akam and his Major Compendium of Jurisprudence (Leiden: Brill, 2000). XX + 312. In al-Masaq, Forthcoming.

Paul Powers, Intent in Islamic Law (Leiden, 2006). Published in: International Journal of Middle East Studies, 39 (2007): 296-98.

SHORT BOOK REVIEWS:

Reviews of the following books in the Religious Studies Review since 1986:

- Oliver Leaman, An Introduction to Medieval Islamic Philosophy (Cambridge: Cambridge University Press, 1985).
- E. Sivan, Interpretations of Islam: Past and Present (Princeton: Darwin Press, 1985).
- Aziz Al-Azmeh, Arabic Thought and Islamic Societies (London: Croom Helm, 1986).
- Ch. Genequand, Ibn Rushd's Metaphysics (Leiden: E.J. Brill, 1986).
- Joel L. Kraemer, Philosophy in the Renaissance of Islam (Leiden: E.J. Brill, 1986).
- Patricia Crone, Meccan Trade and the Rise of Islam (Princeton: Princeton University Press, 1987).
- Herbert A. Davidson, Proofs for Eternity, Creation and the Existence of God in Medieval Islamic and Jewish Philosophy (Oxford: Oxford University Press, 1987).
- Aziz Al-Azmeh, ed., Islamic Law: Social and Historical Contexts (London: Routledge, 1988).
- F. Kazemi and R.D. McChesney, eds., A Way Prepared: Essays on Islamic Culture

in Honor of Richard Bayly Winder (New York: New York University Press, 1988).

- --Andrew Rippin, ed., Approaches to the History of the Interpretation of the Qur'ân (Oxford: Clarendon Press, 1988).
- Iysa Bello, The Medieval Islamic Controversy between Philosophy and Orthodoxy (Leiden: E.J. Brill, 1989).
- Shahla Haeri, Law of Desire: Temporary Marriage in Shî'î Iran (Syracuse: Syracuse University Press, 1989).
- John Burton, The Sources of Islamic Law (Edinburgh: Edinburgh University Press, 1990).
- A. A. An-Na'im, Toward an Islamic Reformation (Syracuse: Syracuse University Press, 1990).

INVITED LECTURES (Incomplete):

University of Cleveland, The Cleveland-Marshall College of Law, Cleveland, Comparative Links between Islamic Law and the Common Law, 1-2 March 1985: "The Logic of Legal Reasoning in Religious and Non-Religious Cultures: The Case of Islamic Law and Common Law."

Harvard University, Middle East Studies Center, 19 February 1986: "Types of Argument in Islamic Jurisprudence."

University of Toronto, The Canadian Institute for Advanced Islamic Research, Islamic Law and Canadian Law: Constraints and Conflicts -- Adoption and Inheritance, 14 June 1986: "Inheritance in Islam: Classical Law and Modern Reform."

University of Washington, Henry M. Jackson School of International Studies, Islamic Law: Historical Developments, Contemporary Currents, 14-16 May 1987: "Inductive Corroboration, Probability and Certainty in Sunnî Legal Thought."

University of Chicago, The Center for Middle Eastern Studies:

[1] 5 November 1987: "Shâfi'î, his Risâla, and the Later Development of Usûl al-Fiqh."

[2] 6 November 1987: "Islamic vs. Greek Logic: Ibn Taymiyya's Critique of the Aristotelians."

University of Manchester (UK), Department of Middle Eastern Studies, Law and its Interpretation in Judaism and Islam, 22-25 September 1991: "Usûl al-Fiqh and Originality."

Universitas Islam Indonesia, The Faculty of Law and Sharî'a, Yogyakarta, Indonesia, 12 November 1992: "Islamic Legal Theory in History and in Modern Legal Reform."

Universitas Muhammadiyah, The Faculty of Islamic Law, Surakarta (Solo), Indonesia, 21 November 1992: "Usûl al-Fiqh, Ijtihâd and Social Change in the Modern Muslim World."

A series of six Lectures at the State Institutes of Islamic Studies (IAIN), Indonesia, on "Methodology and Legal Theory": Bandung, 17 October; Semarang, 29 October; Yogyakarta, 6 November; Malang, 28 November; Surabaya 26 and 30 November 1992.

Dalhousie University, Dalhousie Law School, Halifax, 18 March 1993: "The Individual vs. the Community in Islam: Human Rights in the Medieval and Modern Contexts."

Columbia University, Department of Near Eastern Studies, 23 September 1993: "Fatwâ and the Evolution of Islamic Substantive Law."

Yale University, The Yale Center for International and Area Studies, Islamic Law and Religion, 24-25 September 1993: "Dynamics of Change and Growth in Islamic Substantive Law."

Immigration and Refugee Board of Canada, Toronto, 17 February 1994: "Women under the Shari'a and under Modern Islamic Legislation."

Cornell University, Ithaca, Religion, Politics and Cultural Dynamics, 9-10 April 1994: "Why Did al-Shâtibî Write his Muwâfaqât?"

Universiteit van Amsterdam/Rijksuniversiteit Leiden, the Netherlands, The Joseph Schacht Conference on Theory and Practice in Islamic Law, 6-10 October 1994:

[1] Keynote: "The Dialectics of Theory and Practice: On the Nature of Model Shurûf Works."

[2] "The Transformation of Islamic Law from Jurists' to Statute Law and its Repercussions."

Instituto Universitario Orientale, Dipartimento di Studi e Recerche su Africa e Paesi Arabi, Napoli, 3-4 May 1995:

[1] "Problems of Codification in the Muslim World."

[2] "Social Reality and the Response of Legal Theory."

State Institute of Islamic Studies (IAIN), Faculty of Shari'a, Jakarta, 4 October 1995: "Orientalism: Past and Present."

Tel-Aviv University, Department of the History of the Middle East, Workshop on the Formation and Transmission of Tradition in Muslim Societies, 9-10 January 1996: "Continuity and the Transmission of Legal Culture in the Central Lands of Medieval Islam."

Granada University and the University of Madrid, The Second Joseph Schacht Conference on Theory and Practice in Islamic Law, 16-20 December 1997: "Qâdîs Communicating: Legal Change and the Law of Documentary Evidence."

University of London, The School of Oriental and African Studies, Hadîth: Text and History, 19-21 March 1998: "The Authenticity of Prophetic Hadîth: A Pseudo-Problem."

Harvard Law School, 14 April 1998: "Modern Legal Reform: Continuity or Rupture?"

Emmanuel College and the Department of Jewish Studies, University of Toronto, Law and Religion, June 7-8, 1998: "Law and Religion in Islam."

Law School, University of Ottawa, 19 October 1998: "Legal Reform in the Muslim World: A Re-Evaluation."

Middle East Studies Association. Special Session on Muhammad Shahrur, Chicago, 4 December 1998: "Shahrur and Legal Reform."

Oxford Center for Islamic Studies, Oxford University, 24 February 1999: "Taqîd as Creative Performance."

Middle East Center, New York University, Evidence in Islamic Law, 2-4 April 1999: "From Jurists to Imams: Authority Construction and the Rise of the Schools."

McGill University, Islam and the Challenge of the New Millennium, April 9-10, 1999: "In Search of an Alternative: Islamic Law and Codification."

Harvard Law School, 14 April 1999: "The Creation and Re-Creation of Authority in Islamic Law."

Bogazici University, Istanbul, New Approaches to the Study of Ottoman and Arab Societies (18th to mid-20th Centuries), 27-30 May, 1999: "A Prelude to Ottoman Reform: Ibn 'Abidin on Custom and Legal Change."

The University of Utah, the Middle East Center, Islamic Legal Theory, 24-25 September, 1999: "Takhrîj, the School Founders, and the Construction of Authority."

Oxford University, The Oriental Institute, "The Origins of Islamic Law and the Evolution of Legal Authority," February 23, 2000.

Princeton University, Department of Near Eastern Studies, Workshop on Reading Islamic Legal Texts, "The Author-Jurist and Legal Change," May 7, 2000.

Princeton University, Department of Near Eastern Studies, “From Geographical to Personal Schools?” May 9, 2000.

The University of Leiden, ISIM, the Netherlands, “Change in Islamic Law: Episodic, Structural or Absent?” May 26, 2000.

The University of Utrecht, the Netherlands, “Ijtihad, Legal History and Modern Legal Reform,” May 30, 2000.

Ben-Gurion University, Department of Middle Eastern Studies, “The Study of Islamic Law: The State of the Art,” July 2, 2000.

A series of four lectures at the Faculty of Policy Management, Keio University at Shonan Fujisawa, Japan, October 9, 10, 11 and 13, 2000:

- 1) “The Legal and the Theological in Islam.”
- 2) “Islamic Law and Legal Change.”
- 3) “Language and Law.”
- 4) “The ‘Gate of Ijtihad’: A New Perspective.”

Two lectures at the IAIN (State Institute of Islamic Studies) of Yogyakarta (Faculties of Law and Theology), Indonesia, November 2-3, 2000:

- 1) “Epistemic Authority and Legal Change in Pre-Modern Islam.”
- 2) “The Evolution of Foundational Authority in Classical Islamic Law.”

The IAIN of Semarang, Indonesia, “International Seminar on Humanism and Islam,” November 6-8, 2000: “Humanism and Islamic Law: Methodological Remarks.”

The IAIN of Surabaya, Indonesia, November 15, 2000: “Modern Islam, the West and Islamic Legal History.”

The Faculty of Graduate Studies, Muhammadiyah University, Jakarta, November 24, 2000: “The State of the Art in Islamic Legal Studies.”

Georgetown University, Legal Transition in the Arab World May 20-22, 2001, “Can the Shari‘a be Restored?”

The Center for the Study of Modernity and the Third World, Surabaya, Indonesia, March 5, 2002: “Modernity and the Islamic Identity.”

Yale Law School, Middle East Legal Studies Seminar, Granada, Spain, January 10-13, 2003: “Epistemic Authority vs. State Power: Legal Crises in Modern Islam.”

Justice Matthew O. Tobriner Memorial Lecture, Hastings Law School, March 5, 2003: “Traditional Law and the Crises of Modern Islam.”

Yale Law School, Middle East Legal Studies Seminar, Rome, Italy, January 9-11, 2004: “On the ‘Nature of Violence’.”

Law Faculty, National University of Singapore, and the Institute of South East Asian Studies, August 17, 2004: “Islamic Law, Terrorism and Current International Turmoil.”

Law Faculty, University of Melbourne, May 19, 2005: “Debating Islamic Law in Modernity.”

The International Islamic University of Malaysia, Kuala Lumpur, August 8, 2006: “Maqasid al-Shari‘a and the Challenges of Modernity.”

Nanyang University, Singapore, August 21, 2006: “Islamic Law, the State and the Challenges of Modernity.”

A series of three lectures: “Wahhabism, Salafism and Political Islam,” August 23, 24, and 25, 2006; Institute of Defense and Strategic Studies, Singapore.

Columbia University, March 1, 2007: “The Shari‘a: From Culture to Text.”

University of London, SOAS, N. J. Coulson Memorial Lecture, March 12, 2007 (“What is Shari‘a?”).

Keynote speaker; University of Copenhagen, Association of Nordic Legal Historians, REUNA Workshop VII: “Legal History Beyond the Edge of Europe,” Copenhagen, December 2-4, 2007. Paper title: “Legal Borrowings: A Problem in Theory.”

Middle East Law Seminar, Yale Law School, held in Istanbul (January 11-13, 2008): Paper title: “Shari‘a’s Fashioning of the Moral Subject.”

University of Chicago, Center for Near Eastern Studies, Feb. 29, 2008, “Sharia’s Technologies of the Self.”

Numerous other lectures delivered between 2008 and 2016 in North American, European, Middle Eastern, and South-East Asian universities and other institutions of learning.

PAPERS AT ANNUAL SCHOLARLY MEETINGS:

The 18th Annual Meeting of the Middle East Studies Association (MESA), San Francisco, 28 November-1 December 1984: "A Reconsideration of the Authoritativeness of Sunnî Consensus."

The 19th Annual Meeting of MESA, New Orleans, 22-26 November 1985: "Remarks on Islamic Legal Theory in the Third/Ninth Century."

The 20th Annual Meeting of MESA, Boston, 19-22 November 1986: "Syllogistics in Sunnî Jurisprudence."

The 198th Annual Meeting of the American Oriental Society, Chicago, 20-23 March 1988: "Qur'ân versus Sunna in Shât}ibî's Legal Theory: A Novel Approach."

The 23rd Annual Meeting of MESA, Toronto, 15-18 November 1989: "Ibn Taymiyya's Logic and the Arguments for the Existence of God."

The 202nd Annual Meeting of the American Oriental Society, Boston, 29 March-1 April 1992: "Futyâ and Ijtihâd in Sunnî Legal Theory."

Eötvös Lorand University, The 35th International Congress of Asian and North African Studies, Budapest, 7-12 July, 1997: "The Study of Islamic Law: Past, Present and Future."

REFeree (Incomplete):

Oxford University Press; Cambridge University Press; International Journal of Middle East Studies; Islamic Law and Society; The National Endowment for the Humanities; The Journal of American Oriental Society; University Press of America; The Journal of Islamic Social Sciences; Journal of Islamic Studies (Oxford); State University of New York Press; Israel Science Foundation; McGill Law Journal; The University of Malaya (Promotions); The Academic Publications Council at University of Kuwait (general evaluation of the law journal); American Historical Review, *and numerous other editorial functions in presses around the world.*

EDITORIAL AND OFFICIAL FUNCTIONS (Incomplete):

Member of the Board of Editors, Islamic Law and Society (Leiden).

Member of the Board of Advisors, UCLA Journal of Islamic and Near Eastern Law.

Member of the Editorial Board, Islamic Translation Series: Philosophy, Theology and Mysticism.

Officer, Board of Directors, Middle East Medievalists, 1996-99.

Nominating Committee, Middle East Studies Association, 1996.

External Evaluator (Assessor) for Hiring and Promotions, Universiti Malaya, Kuala Lumpur, 1996-99.

Consultant: The Committee for the Study of Human Rights Discourse in Indonesia (2000).

Numerous other functions, especially as a member of editorial boards of journals and scholarly associations.

COURSES TAUGHT (Incomplete):

Islamic Jurisprudence (Usûl al-Fiqh), 1985, 1987, 1992, 1998, 2001 (McGill). Topics taught:

- 1) Islamic Legal Thought in the 20th Century.
- 2) Readings in Juwaynî's Burhân.
- 3) Readings in 'Abbadî's Commentary on Juwaynî's Waraqat.
- 4) The Early Evolution of Islamic law.
- 5) Readings in Ghazali's Mustasfa.
- 6) Reading Shuruh on Razi's Ma`alim (Columbia, 2013);

Islamic Law, 1986-87, 1989-90, 1990-91, 1993-94, 1996-97, 1997-98, 1999-2000, 2001-02, 2004-05. Topic taught:

- 1) History of Islamic Law and Jurisprudence (Seventh-Twentieth Century).

Advanced Studies in Islamic Law, 1986, 1988, 1993, 1994, 1996, 1999, 2001, 2003, 2004, 2006. Topics taught:

- 1) Law and Legal Reasoning in Medieval Islam;
- 2) Central Questions in Islamic Law and Legal Theory;
- 3) Women, the Dhimmis and the Poor;
- 4) Law of Contracts;
- 5) Property Law.

Islamic Legal Discourse, 1989 (B), 1994 (A), 1998 (A), 1999 (A),

2003, 2004, 2005, 2006. Topics taught:

- 1) The Structure of Discourse in Islamic Legal Theory.
- 2) Modern Legal Reform.
- 3) Readings in Adab al-Mufti.
- 4) Readings in the Law of Property.
- 5) Women in Islamic Law.
- 6) Islamic Law and Modernity;
- 7) Modernity and Law in Islam (to be distinguished from no. 6).

Islamic Logic, 1988. Topic taught:

- 1) Ibn Taymiyya's Refutation of Greek Logic.

Special Topic Seminars:

- 1) Law, Legal Reasoning and Islamic Societies, Summer 1993.
- 2) The Qadi and his Court: Studies in the Islamic Judiciary, Summer 1994.

Islamic Law: A General Introduction (in various universities – NUS Singapore, several years; Indonesian IAIN's, 1992, 1995, 2000; University of Toronto, 1996-97).

Central Questions in Islamic Law (McGill and Columbia, annually, 2006-2014);

Reading the Quran (Columbia, 2013, 2014);

Modern Islamic Moral Philosophy: Taha Abdurrahman and his Interlocutors (Columbia, 2014);

Introductory Arabic, 1980-82 (University of Washington as Pre-Doctoral Teaching Associate); 1986-87, 1987-88, 1988-89, 1989-90, Sept.-Dec. 1991, Jan.-May 1993, Jan.-May 1994, 1994-95, Jan. -May 1996, 1996-97.

Lower Intermediate Arabic, 1985-86, 1997-98, 2002-03.

Lower Intermediate Arabic (Summer), 1986, 1987, 1988, 1989 (half-session), 1990, 1991, 1993, 1994, 1996.

Higher Intermediate Arabic, 1990-91, 2003-04.

Colloquial Arabic: 1979-85 (University of Washington).

ADMINISTRATIVE DUTIES AT MCGILL (Incomplete):

Faculty of Graduate Studies and Research: Dean's Committee for selecting a Director for the Institute of Islamic Studies, 1990, 1991.

Graduate Faculty Committee for Conferences and Seminar Grants, 1990-December 1991.

Graduate Faculty Council, 1985-87, 1988-90.

Institute's Tenure and Promotions Committee, 1989-present.

Institute's Fellowships Committee, 1985-87, 1993-present.

Humanities and Social Sciences Library Committee, 1985-88, Jan. 1994-present.

University Branch Libraries Committee (Humanities and Social Sciences), Jan. 1994-98.

Institute's Library Advisory Committee, 1985-86, 1987-91, Jan. 1994-98.

Institute's Admissions Committee, 1990-96.

Member; University Travel Grants Committee, Sept. 1997- Sept. 1999.

Chair; University Travel Grants Committee, Sept. 1999-2002.

And various other functions.

ADMINISTRATIVE DUTIES AT COLUMBIA (selection):

Director of Graduate Studies, 2010-2011.

Language Lecturers' Committee (for renewal and promotion):
January-June 2011.

Member of GSAS Executive Committee (2013-2016);

Director of Undergraduate Studies (2015-2016);

And various other administrative functions.